中国工作组

China working group

本次与会代表：王虹

Participants of this meeting：Wong Hong

【题目】中国官方马克思主义与青年激进分子自称的马克思主义在观点、立场和方法方面的差异

【The title】Differences in views, positions and methods between official Marxism in China and the Marxism claimed by young activists

[摘要]中国官方马克思主义力图结合马克思主义经典和中国传统文化历史，找到更适合于本国发展需要的道路，而青年激进分子（及其带领者）则主要是通过对马克思主义经典进行理论化的解读，然后以此来分析现实和得出结论，因此他们对中国现实的认识一般从比较抽象的理论出发，对现实需要和历史传承关注不足。在具体议题上，青年激进分子主要借由“国际主义”反对“国家”，而对中国等第三世界国家的打压正好符合当下帝国主义的政治经济目的，同时他们混淆了列宁区分的“两种民族主义”，将支持中国的经济文化发展的思想都称之为“民族主义”加以反对，他们解读出来的结论也恰恰是符合国际垄断资产阶级“世界主义”目的的。毫无疑问，青年激进分子的观点、立场、方法和官方马克思主义都不一样，他们和官方马克思主义对中国现实和未来发展的认识也不一样，相对而言，青年激进分子的观点更为理论化，实践方式更单一和理想化，这不仅仅是经验和认识的问题，更是道路和方向的问题。

[关键词]官方马克思主义 青年激进分子 中国传统文化历史 民族主义 国际主义 世界主义

[abstract] Chinese official Marxism tried to combine Marxism classical Marxism and Chinese traditional cultural history, the way of find a suitable for their own development needs, and young activists (and their leader) is mainly through the study of the theoretical interpretation of Marxist classics, and then to analyze the reality and came to the conclusion that so their understanding of China's reality generally on the more abstract theory, need of reality and history insufficient attention. On specific issues, young radicals mainly by "internationalism" against "country", and for the third world countries such as China exactly the crackdown on political and economic purposes of the imperialism, and at the same time they confuse Lenin to distinguish the two kinds of nationalism ", will support the development of China's economic and cultural thoughts are called "nationalism" against them, they are read out the conclusion is in line with international monopoly bourgeoisie "cosmopolitanism" purpose. View, there is no doubt that young militant stance, methods, and the official Marxism is different, they and official Marxist understanding of reality and the future development of China is different also, relatively young radicals view more theoretical, practical way more single and idealized, it isn't just a matter of experience and understanding, but also the question of road and direction.

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